STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

26 Pri 10 Know All Men by These P





That I, Robert Hugh Brown,

* + H in the State aforesaid. in consideration of the sum of Eight Thousand Three Hundred Sixty Two and 71/100(\$8, 362:71) DOLLARS.

and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. C. Leach, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the northeastern side of Acorn Court and being known and designated as Lot No. 5 of Acorn Court as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "II", at Page 173, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of the turnaround of Acorn Court at the joint front corner of Lots Nos. 5 and 6 and running thence along the curved turnaround of Acorn Court, the chord of which is N. 38-58 W. 34.7 feet to an iron pin; thence continuing with said curve, the chord of which is N. 79-50 W. 35 feet to an iron pin at the joint front corner of Lots Nos. 4 and 5; thence along the joint line of said Lots N. 10-16 W. 100 feet to an iron pin; thence N. 78-51 E. 175 feet to an iron pin; thence S. 10-16 E. 145.2 feet to an iron pin; thence along the joint line of Lots Nos. 5 and 6 S. 79-44 W. 125.9 feet to the point of beginning.

The above is the same property conveyed to the grantor by Pearline W. Gilstrap by her deed dated June 11, 1957 and recorded in Deed Book 578, at Page 263.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the mortgage given by the grantor to C. Douglas Wilson & Co. dated, June ll, 1957 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 716, at Page 29, the balance now due and owing being \$13,537.29.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

24ththis fifty-nine

in the year

Sealed and Delivered in the Presence of









State of South Carolina,

Greenville County

Charles F. Shirley Personally appeared before me

and made oath that he saw the within named grantor(s)

written deed, and that

Robert Hugh Brown

John P. Mann

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this____24th_ A. D. 19_5.9__ -.6 Notary Public for South Carolina

he, with



State of South Carolina,

RENUNCIATION OF DOWER

I, Greenville County

John P. Mann, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucille G. Brown Robert Hugh Brown wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto J. C. Leach, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ 24th___ Notary Public for South Carolina

mrs. Jucille & Brown

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 24th day of April 19-59, at 4:26 P.M., No. 27982

